**Annex 2.**

**APPLICATION FOR THE CREATION OF A PROJECT GROUP (STUDENTS AND DOCTORAL STUDENTS)**

**Faculty receiving the application**

|  |
| --- |
|  |

**Department/school, best suited to application**

|  |
| --- |
|  |

**Type of project** *(please indicate the most suitable answers in the right column)*

|  |  |
| --- | --- |
| Fundamental research | 1 |
| Applied research | 2 |
| Project-based learning activities | 3 |
| Educational activities | 4 |
| Art project | 5 |
| Publishing project | 6 |
| Outreach project | 7 |
| Social activism project | 8 |
| Other *(specify)* | 9 |

**Topic of project work**

|  |
| --- |
|  |

**Head of project group *(please upload a short CV in a separate file)***

|  |
| --- |
| Full name |

**Full-time working students and doctoral students (if planned)**

|  |  |  |  |
| --- | --- | --- | --- |
| Full name | Degree programme | Bach/Mast/Doc | Year of study |
| … | … | … | … |
| … | … | … | … |

**Total number of students and doctoral student to be engaged on a periodic basis *(please provide the number in the right column)***

|  |  |
| --- | --- |
| **Number of students and doctoral students** |  |

**Character of planned activities *(short description)***

*The proposed project should be original and not duplicate projects already implemented under the University’s centralized programme or financed with external funds.*

|  |
| --- |
|  |

**Nature of and intervals between ongoing and planned regular seminars, workshops and other activities *(short description)***

|  |
| --- |
|  |

**Available works (works previously developed, verifiable results obtained) *(short description)***

|  |
| --- |
|  |

**Expected verifiable results of project group work *(short description)***

|  |  |
| --- | --- |
| First year | … |
| Second year | … |

**Condensed project budget**

|  |  |  |
| --- | --- | --- |
| Expenditures | First year | Second year |
| 1. | … | … |
| 2. | … | … |
| … | … | … |

**Amount and featured of raised external funds *(grants, external orders) (if applicable)***

|  |  |
| --- | --- |
| Sources | Total (‘000 RUB) |
| Current resources…. | …. |
| Resources to be raised… | … |

**Institutional partners *(if applicable),* type of joint activity**

|  |  |
| --- | --- |
| Partners | Character of joint activities |
| … | … |
| … | … |

**Other parameters, reflecting sphere of activity *(short description)***

|  |
| --- |
|  |

***Please make sure that all fields are filled in***