

Antonia SOULEZ

What kind of efficiency can be expected from a method of description as a praxis?

From the description of «Darstellungweise», presentation of conceptual features as regards our forms of life, to a philosophy of social practice whose efficiency would result in a social transformation.

The study of this transition, or of its difficulties, is intended to develop a reply to the following question: what could we expect practically speaking, of a therapeutical description of our linguistic diseases or grammatical prejudices, at a collective level, in view of a social change? Our point of departure will be Wittgenstein's remark in the Big Typescript (1933, section 90, page 423).