

## CURRICULUM VITAE

### Tatyana M. Ryabushkina

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#### Education

- 1993 – 1998                      Borisoglebsk State Pedagogical Institute, Faculty of  
Physics and Mathematics
- 2009 – 2011                      Ph.D program for postgraduate students (*aspirantura*),  
Institute of Philosophy of the Russian Academy of  
Sciences
- 2011                                  Promotion I. Ph.D in Philosophy (Candidate of  
Philosophical Science). *Thesis*: “The problem of Self-  
reflexivity of the Subject of Knowledge: Epistemological  
Analysis”

#### Academic and Professional Positions Held

- 2002 – 2012                      Scientific Research Institute of Aviation Equipment  
(NIIAO), – Engineer-Programmer
- 2012–2015                      National Research University “Higher School of  
Economics”, Faculty of Philosophy, Department of  
Ontology and Theory of Knowledge, – Senior Lecturer
- 2015 – present                      National Research University “Higher School of  
Economics”, Faculty of Humanities, School of  
Philosophy, – Associate Professor

#### Research Interests

Theory of Knowledge, Philosophy of Consciousness, Philosophical Problems of  
Space and Time, Philosophy of History

#### Courses

- Russian Philosophy (2014–present, Undergraduate)
- Philosophy of History (2013–present, Undergraduate)
- Philosophy (2012–present, Undergraduate)

### **Presentations on Conferences and Seminars**

- International Interdisciplinary Conference “*Unity of Consciousness: Phenomenological and Cognitive Aspects*”, 28–30 August 2014, Saint-Petersburg University, Saint-Petersburg, Russia, <http://philosophy.spbu.ru/unicon2014/>
- Research Conference “*Transcendence in Contemporary Philosophy*”, 6 June 2013, HSE, Moscow, Russia
- International Conference “*Subject and Culture: The Foundations of Interdisciplinary Research on the Problem*”, 23–24 October 2012, HSE, Moscow, Russia
- Research Conference “*The Problem of ‘I’: Philosophical Traditions and the Present Time*”, 25–27 October 2011, HSE, Moscow, Russia
- All-Russian Conference “*Philosophy. Language. Culture*“, 10–11 March 2011, HSE, Moscow, Russia
- Research Conference of students, postgraduates and young scientists “*Philosophy. Language. Culture*“, 10 March 2010, HSE, Moscow, Russia

### **Grants**

- Grant of Russian State Foundation for Humanities, project “*Concept Analysis of the ‘Return to Transcendence’ in Contemporary European Philosophy*” (2013-2015)
- Individual Grant of Faculty of Philosophy, project: “*Temporality and substantiality: characteristics of consciousness or peculiarities of reflection?*” (2013)

### **Publications**

#### **I. Books**

*Poznanie i refleksiya* [Knowledge and Reflection], Moscow, Kanon+, 2014, 352 p. (In Russ.)

#### **II. Articles**

1. *Otkaz ot filosofii sub'ekta: smena paradigmy ili ee samoopravdanie* [The renunciation of Philosophy of Subject: the Change of the Paradigm or its self-justification?], *Filosofskie nauki*, 2009, no. 10, pp. 127–139. (In Russ.)
2. *Filosofiya yazyka pered litsom kartezianskogo "prizraka"* [Philosophy of Language in the Face of Cartesian "Ghost"], *Filosofiya. Yazyk. Kul'tura. Sbornik materialov nauchnoi konferentsii studentov, aspirantov i molodykh uchenykh* [Philosophy. Language. Culture. Collection of Materials of Research Conference of students, postgraduates and young scientists (Moscow, HSE, 10 March 2010)], Moscow, Praxis, 2010, pp. 87–97. (In Russ.)
3. *Krug refleksii: v poiskakh vykhoda* [The Circle of Reflection: in search for a way out], *Filosofskie nauki*, 2011, no. 4, pp. 128–142. (In Russ.)
4. *Samorefleksivnost' sub'ekta poznaniya i poisk "samikh veshchei"* [Self-reflexivity of the Subject of Knowledge and Search for "Things Themselves"], *Filosofiya. Yazyk. Kul'tura* [Philosophy. Language. Culture], vol. 2, Saint-Petersburg, Aleteiya, 2011, pp. 50–60. (In Russ.)
5. *Perspektiva samopoznaniya i Drugoi* [Perspective of Self-knowledge and an Other], *Filosofiya i obshchestvo*, 2012, no. 1 (65), pp. 144–161. (in Russ.)
6. *Labirint identichnostei kak sovremennyy variant labirinta Yuma: k istokam problemy* [The Labyrinth of Identities as a contemporary variant of Hume's Labirynth: to the Sources of the Problem], *Problema "Ya": filosofskie traditsii I sovremennost'* [The Problem of "I": Philosophical Traditions and Contemporaneity], ed. by V.N. Porus, Moscow, Alfa-M, 2012, pp. 250–277. (In Russ.)
7. *Refleksiya kak metod samopoznaniya: k voprosu o krizise osnovaniy kartezianskoy I postkartezianskikh teorii sub'ektivnosti* [Reflection as a Method of Self-knowledge: To the Question about the Crisis of Foundations of Cartesian and Post-Cartesian Theories of Subjectivity], *NB: Filosofskaya mysl'*, 2013, no. 1, pp. 1–59, available at: [http://e-notabene.ru/fr/article\\_268.html](http://e-notabene.ru/fr/article_268.html) (accessed 7 July 2015). (In Russ.)
8. *Samorefleksiya sub'ekta poznaniya* [Self-Reflection of the Subject of Knowledge], *Filosofiya i kul'tura*, 2013, no. 7, pp. 985–995. (In Russ.)
9. *Samoreferentsiya – samoidentifikatsia – samoopisanie: vzaimnaya obuslovlennost' ili razgranichenie?* [Self-Reference — Self-Ascription — Self-Identification: Mutual Conditionality or Delimitation?], *Idei i idealy*, 2013, no. 4 (18), vol. 1, pp. 72–84. (In Russ.)

10. *Transtsendentnoe v immanentnom: ot klassicheskoi refleksii k sovremennym diskussiyam o prerefleksivnom samosoznanii* [“Transcendence in immanence”: from Classical Reflection to Contemporary Discussions about Pre-Reflective Self-Consciousness], *Transtsendentnoe v sovremennoi filosofii: napravleniya i metody* [Transcendence in Contemporary Philosophy: directions and methods], ed. by T.V. Levina, Saint-Petesburg, Aleteiya, 2013, pp. 267–288. (In Russ.)
11. *Samoreferentsiya i samoopisanie kak osnovaniya samoidentichnosti: poisk alternativy substantsii* [Self-reference and self-ascription as the foundations of self-identification: searching for an alternative for a substance], *Sub’ekt I kultura* [Subject and Culture], ed. by V.N. Porus, Saint-Petesburg, Aleteiya, 2014, pp. 230–254. (In Russ.)
12. *Vremennost’ i subsantsional’nost’: kharakteristiki soznaniya ili osobennosti refleksii?* [Temporality and substantiality: characteristics of consciousness or peculiarities of reflection?], *Humanities Research in the Russian Far East*, 2014, no. 3 (29), pp. 41–50. (In Russ.)
13. *Prerefleksivnoe samosoznanie kak uslovie vozmozhnosti opyta* [Pre-reflective Self-consciousness as the Condition of the Possibility of Conscious Experience], *Vestnik of Novosibirsk State University. Series: Philosophy*, 2014, vol. 12, no. 4, pp. 24–30. (In Russ.)
14. *Ideya prerefleksivnogo samosoznaniya: al’ternativa klassicheskoi modeli transtsendirovaniya ili ee modificatsiya?* [The idea of pre-reflective self-consciousness: an alternative to the classical understanding of transcendence or its modification?], *Nauchnyi ezhegodnik Instituta filosofii i prava UrO RAN* [Research Yearbook of the Institute of Philosophy and Law. The Urals Division of the Russian Academy of Sciences], 2015, vol. 15, no. 1, pp. 28–44. (In Russ.)
15. *Problema obosnovaniya prerefleksivnogo samosoznaniya: vozmozhno li transtsendirovanie soznatel’nogo opyta?* [The problem of justification of pre-reflective self-consciousness: is transcendence of the conscious experience possible?], *Filosofskie nauki*, 2015. (In press)

### **Language skills**

Russian (native), English (fluent), German (basic).

*Revised 7 July 2015*