



Studiorum Novi Testamenti Societas

INTERNATIONAL CONFERENCE

THE GOSPEL OF MATTHEW IN ITS HISTORICAL AND THEOLOGICAL CONTEXT

		September, 24. Ss Cyril and Methodius Institute of Post-Graduate Studies. Pyatnitskaya 4/2, conference room.
11-00	11-20	Opening of the conference
11-20	12-10	Richard Burrige (King's College London). Matthew and gospel genre: a critical review of the last 25 years, 1993-2018
12-10	13-00	Megan Warner (King's College London). "I have come not to abolish, but to fulfill" (Matthew 5)
13-00	14-30	Lunch
14-30	15-20	Metropolitan Hilarion (Ss Cyril and Methodius Institute of Post-Graduate Studies). The Gospel of Matthew in the Church tradition and in the Modern Scholarship
15-20	17-00	ROUND TABLE DISCUSSION. THE GOSPEL OF MATTHEW IN THE CHURCH TRADITION AND IN THE MODERN SCHOLARSHIP
17-00	17-30	Coffee
17-30	19-00	ROUND TABLE DISCUSSION. MAIN THEOLOGICAL TOPICS OF THE GOSPEL OF MATTHEW
		September, 25 Higher School of Economics. Myasnitskaya 11, room 518.
10-00	10-50	Markus Bockmuehl (Oxford University). Being Immanuel: Matthew's Ever-Present Jesus
10-50	11-40	Christopher Tuckett (Oxford University). Matthew and the Synoptic Question
11-40	12-10	Coffee
12-10	13-00	William Loader (Murdoch University, Perth). Matthew and John: Two Different Responses to a Similar Situation
13-00	14-30	Lunch
14-30	15-20	Jan Joosten (Oxford University). Old Testament Quotations in Matthew
15-20	16-10	James Aitken (Cambridge University). Temptation in the Septuagint and Matthew
16-10	16-40	Coffee
16-40	18-00	ROUND TABLE DISCUSSION. THE GOSPEL OF MATTHEW: WORDS AND IMAGES
		September, 26 Higher School of Economics. Staraya Basmannaya 21/4, room 204.
10-00	10-50	Carl Holladay (Emory University). Matthew's Place in Early Judaism
10-50	11-40	Joel Marcus (Duke University). John the Baptist in Matthew
11-40	12-10	Coffee
12-10	13-00	Michael Tilly (University of Tübingen). Matthew and Jewish Apocalypticism
13-00	14-30	Lunch
14-30	15-20	Alan Culpepper (Mercer University). Matthew in Early Christianity
15-20	16-10	Tobias Nicklas (University of Regensburg). The Gospel of Matthew in Antiquity - Some Forms of Reception
16-10	16-40	Coffee
16-40	18-00	ROUND TABLE DISCUSSION. THE GOSPEL OF MATTHEW IN ITS HISTORICAL SETTING: EARLY JUDAISM AND EARLY CHRISTIANITY

		September, 28 Ss Cyril and Methodius Institute of Post-Graduate Studies. Pyatnitskaya 4/2, conference room.
11-20	12-10	Roland Deines (University of Nottingham). Matthew and the Torah
12-10	13-00	Karl-Wilhelm Niebuhr (University of Jena). Matthew's Idea of being Human
13-00	14-30	Lunch
14-30	15-20	Craig Keener (Asbury Theological Seminary). An Epitome of Matthean Themes: Matthew 28:18-20
15-20	16-50	GENERAL DISCUSSION
17-00		Final coffee